## Delbert Hosemann SECRETARY OF STATE

| Annual Report of Receipts and Disbursements  | DECENVEN  |
|--|---|
| 2009   | N CERTICION   |
| Candidate's Name AMERICA Chuck Middleton   | JAN 2 8 2010  |
| Full Address P.O. Box 685 1075 Magnolia LN. YORT G. WON MY   | Secretary of State Capitol Office                                     |
| Telephone (601) 529-9928 Fax (601) 437-8502  |   |
| Contact Name AMERICA Middleton Email a middleton 9 house, MGG  | روغ   |
| Office Sought House of Rep Dist 85 Political Party Democratic  |   |
| Check here if above is different from previous report  |   |
| TYPE OF REPORT   |   |
| January 29, 2010 Annual Report (January 1, 2009, through December 31, 2009)  | All Candidates and Political Committees                               |
|  | Required to terminate reporting bilgations                            |
| IMPORTANT  |   |
| (1) Pre-Election reports are mandatory, even if no contributions or expenditures have occurred shall submit a report indicating "0" (Zero) for total amount of reported contributions and expenses.  | d. In such case, the candidate<br>xpenditures during this period.     |
| (2) Until a Candidate files a Termination Report, annual and periodic reports must still be filed Ann. § 23-15-807 (b) (ii) and (iii).   |   |
| (3) The receiving authority must be in actual receipt of the required reports by 5:00 p.m. on the<br>falls on a weekend or a holiday, the office must be in actual receipt of the required reports<br>day before the deadline. Faxed reports are acceptable.   | e reporting day. If the deadline<br>by 5:00 p.m. on the first working |
| REPORTED CONTRIBUTIONS AND DISBURSEN   | KENTS   |
| Itemized + Non-itemized = This Period  | Calendar<br>Year-To-Date  |
| Total amount of contributions \$400+\$ \$3900  | \$ 3900   |
| Total amount of disbursements \$ +\$ \$  | \$ 3900   |
| Total amount of cash on hand \$ - O -  |   |
| I certify that I have examined this report and to the best of my knowledge and belief it is  | true, accurate, and complete.   |
| Signature of Candidate Date  |   |
| Authority: Refer to Miss. Code Ann. §23-15-801 (1972) et. seq. for statutory requirements.  Penalties: Failure to submit required reports, or failure to submit reports in accordance with statutory deadlines, result in fines of \$50 per day and/or prosecution in accordance with Miss. Code Ann. §§ 23-16-811 and 813 (1972).   | or failure to submit valid reports shall                              |
| and a second sec | hould saturn form to  |

SEND TO:

- 1.Candidates for statewide, state district, multi-county and all legislative offices should return form to Secretary of State, Elections Division, P.O. Box 136, Jackson, MS 39205 or fax to 601-359-1499 or 601-576-2819.
- 2. Candidates for countywide and county district offices should return forms to their county Circuit Clerk.

| ame of Candidate or Committee AMCITA Charles Misseporting period TAN 1,2009 through Dec. 31,2009 ITEMIZED RECEIF   | Date (Mo., Day, Year)     | Amount of each receipt this period       |
|--|---------------------------|--|
| Other (please specify)   | 1 1                       | \$ 400                                   |
| H NAMO ATAT MISSISSIPPI PAC  |                           | \$                                       |
| 175 E. CAPITAL ST. LAND MARK CUTR EM 703   | 1-'-'-                    | \$                                       |
| JACKSON MS. 39201  |                           | \$                                       |
| eme of Employer (Required)  ccupation (Required)   | Aggregate vear-to-date    | \$ 400                                   |
| Source: □ Corporation □ PAC □ Individual □ Loan  | Date<br>(Mo., Day, Year)  | Amount of each<br>receipt<br>this period |
| ☐ Other (please specify)   |                           | \$                                       |
| failing Address  | 11                        | \$                                       |
| City, State, Zip Code  |                           | \$                                       |
| Name of Employer (Required)  | 1_1_1_                    | \$                                       |
| WORK A MEDIANCE OF THE SECOND CONTRACTOR OF TH | Aggregate<br>year-to-date | \$                                       |
| Occupation (Required)  C. Source:   Corporation   PAC Individual   Loan  | Date<br>(Mo., Day, Year)  | Amount of each receipt this period       |
| Other (please specify)   | 1 1                       | \$                                       |
| Full name  |                           | \$                                       |
| Mailing Address  |                           | \$                                       |
| City, State, Zip Code  |                           | -  |
| Name of Employer (Required)  |                           | - \$                                     |
| Occupation (Required)  | Aggregate<br>year-to-date |  |
| D. Source: Corporation C PAC Individual C Loan   | Date<br>(Mo., Day, Yea    | Amount of each<br>receipt<br>this period |
| Other (please specify)   | 1_11_                     | _ s                                      |
| Full name  | 1 1                       | \$                                       |
| Malling Address  |                           | \$                                       |
| City, State, Zip Code  | ''_                       |  |

Name of Employer (Required)

Occupation (Required)

\$

\$

Aggregate year-to-date

| Name of Candidate or Committee | AMERICA Chuck Widdleton | _ of <u>3</u> |
|--------------------------------|-------------------------|---------------|
| Reporting period JAN 1 2009    |                         | 8             |

# ITEMIZED DISBURSEMENTS

| Murch - Community - Youth ORGANIZATION                                   | Date<br>(Mo., Day, Year)  | Amount of each disbursement this period |
|--|---------------------------|---|
| Halling Address Bet Cibcou MS  |                           | \$ 200000                               |
| City State, Zip Code  ORT Cibb MS 39150                                  |                           | S                                       |
| Perpose of Disbursement (Optional)  (ON)+R'but ONS to AREA ORGANIZATIONS | Aggregate<br>Year-to-date | \$200000                                |
| B. Full pame PAU-DEF CAMPAIGN DEDT                                       | Date<br>(Mo., Day, Year)  | Amount of each disbursement this period |
| Malling Address  | _'_'_                     | \$ 190000                               |
| City, State, Zip Code  ORT (6/bsor) MC                                   | _/_/_                     | S                                       |
| Purpose of Disbursement (Optional)  AMDAIGN  DOT                         | Aggregate<br>Year-to-date | \$ 190000                               |
| C. Full name   | Date<br>(Mo., Day, Year)  | Amount of each disbursement this period |
| Mailing Address  | _'_'_                     | \$                                      |
| City, State, Zip Code  |                           | S                                       |
| Purpose of Disbursement (Optional)                                       | Aggregate<br>Year-to-date | \$                                      |
| D. Full name   | Date<br>(Mo., Day, Year)  | Amount of each disbursement this period |
| Mailing Address  |                           | S                                       |
| City, State, Zip Code  |                           | s                                       |
| Purpose of Disbursement (Optional)                                       | Aggregate<br>Year-to-date | S                                       |
| E. Full name   | Date<br>(Mo., Day, Year)  | Amount of each disbursement this period |
| Mailing Address  |                           | \$                                      |
| City, State, Zip Code  |                           | \$                                      |
| Purpose of Disbursement (Optional)                                       | Aggregate<br>Year-to-date | S                                       |
| F. Full name   | Date<br>(Mo., Day, Year)  | Amount of each disbursement this period |
| Mailing Address  |                           | \$                                      |
| City, State, Zip Code  |                           | s                                       |
| Purpose of Disbursement (Optional)                                       | Aggregate<br>Year-to-date | S                                       |

## Delbert Hosemann SECRETARY OF STATE

| Annual Report of Receipt  | and Disbursements                |   |  |  |
|---|----------------------------------|---|--|--|
| Candidate's Name Robert E Hadd  | eston                            | PECELVED<br>IAN 2 8 2010                              |  |  |
| Full Address D. D. W. 4 426 S   | umaer MS                         | Secretary of State                                    |  |  |
| Telephone 662-315 4-81 Fax  |                                  | GARINE SHISNIP  |  |  |
| Contact Name Ribert Haldlen Email   |                                  |   |  |  |
| Office Sought 5 Fall Rep. 10 Political Par  | Denolinging                      | _   |  |  |
| Check here if above is different from previous report   |                                  |   |  |  |
| TYPE  | OF REPORT                        |   |  |  |
| January 29, 2010 Annual Report (January 1, 2009, through December 31, 2009)All Candidates and Political Committees  |                                  |   |  |  |
| Termination Report (Candidate will no longer accept contributions or make campaign expenditures and has no outstanding campaign debt obligation)  Required to terminate reporting obligations   |                                  |   |  |  |
| IMPOR   | RTANT                            |   |  |  |
| (1) Pre-Election reports are mandatory, even if no contributions shall submit a report indicating "0" (Zero) for total amount of  | if reported contributions and ex | penaltures auring this penoa.                         |  |  |
| (2) Until a Candidate files a Termination Report, annual and periodic reports must still be filed in accordance with Miss. Code Ann. § 23-15-807 (b) (ii) and (iii).  |                                  |   |  |  |
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| REPORTED CONTRIBUTIONS AND DISBURSEMENTS  |                                  |   |  |  |
| Itemized + Non-itemized   | = This Period                    | Calendar<br>Year-To-Date                              |  |  |
| Total amount of contributions \$ 400+\$   | \$                               | \$ 400,00   |  |  |
| Total amount of disbursements \$ 400 +\$  | \$                               | \$  |  |  |
| Total amount of cash on hand  | \$ ()                            |   |  |  |
|   |                                  | 사용하다 그 전에 하다 사용하는 사람들은 내용하다 없는 것이 없다는 사람 이렇게 보다 있다니다. |  |  |

I certify that I have examined this report and to the best of my knowledge and belief it is true, accurate, and complete.

Authority: Refer to Miss. Code Ann. §23-15-801 (1972) et. seq. for statutory requirements.

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